## Central University of Himachal Pradesh

(ESTABLISHED UNDER CENTRAL UNIVERSITIES ACT 2009)
PO Box: 21, Dharamshala, Himachal Pradesh-176215

## COE/2-1/CUHP/2017

DATED: 27.07.2017

## PROVISIONAL SECOND SELECTION LIST

Admission to MA (New Media Communication)
Academic Session 2017-18

The Provisional Selection list of candidates selected for admission to MA New Media Communication (Academic Session 2017-18) is enclosed herewith. This list has been prepared on the basis of merit of composite score calculated by adding $10 \%$ of the percentage of marks in Matric, $10 \%$ of the percentage of marks in $10+2,30 \%$ of the percentage of marks in Graduation examination and $50 \%$ of the percentage of marks scored in the Entrance Test - 2017. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

1. The selected candidates have to deposit the admission fee in the University Bank account mentioned below, preferably from any branch of Canara Bank throughout India or through NEFT/RTGS from any other bank. But after depositing Admission fee in the University bank account they are required to submit the payment counterfoil/receipt issued by bank and duly filled performa enclosed herewith on page 3 in the office of undersigned or send the scanned copies of both to e-mail Id nairdevcom@gmail.com latest by 29th July 2017 failing which the vacant seats shall be offered to the wait-listed candidates.
2. The details of the bank accounts in which the admission fee is to be deposited are as follows:

| Name of the Bank: Canara Bank Dharamshala |
| :--- |
| Account name : Central University of Himachal Pradesh |
| Account number : 2062101009593 |

$\square$
3. Programme wise admission fee payable is as under: -
a. All MA Programmes of Study and MLIB Rs 5000.00
b. MA Sanskrit

Rs. 3900.00
c. $M B A / M B A(T T) / M S c / M S W$ Rs. 13300.00
4. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on $2^{\text {st }}$ August 2017 for registration and verification of academic qualifications/documents. He/She must bring the following documents:
(a) Original Documents to be shown to the Admission Committee and one selfattested copy of each document to be submitted:
i. Marksheets of Matriculation and 10+2 and Graduation..
ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
iii. Kashmiri Migrant Certificate, if applicable.
iv. Persons with Disabilities Certificate, if applicable.
(b) Original Documents to be submitted:
i. Migration Certificate
ii. Character Certificate
iii. Affidavit by student for intervening period/ over a gap of three years, if applicable
iv. Employer's no objection certificate, if applicable
v. Two Passport size photographs.
5. The University offers limited hostel facility for boys at Kangra and for girls at Dharamshala. The seats in hostels shall be allotted on the basis of merit in the composite score and as per the reservation policy of the government of India. Those candidates who are interested in hostel accommodation must apply on the prescribed application form available on the University website/given in the

Prospectus and send the scanned copy of application form to Provost through email Id gourav.cuhimachal@gmail.com ( Contact No. Gourav : 9418555980, 01892237285-Ext. 310 ) latest by 28-07-2017.
6. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.
7. The registration for courses in a Programme of Study shall be made on $2^{\text {st }}$ August 2017. The regular classes shall commence from $3^{\text {st }}$ August, 2017 itself.
8. In case the seats remain vacant in the Second round, the Third selection list will be displayed /uploaded on University Notice Board/Website on 30 July 2017 after 5 PM.

For any further clarification you may contact the following:

1. Dr. Pradeep Nair, Mob. No. 98166-00218 (email ID: nairdevcom@gmail.com)

Dr. Pradeep Nair Head of<br>Department

## Performato be submitted in Controller of Examinations office

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Mr./ Miss S/o /D/o
Roll No.
Category
Programme of Study.
Mobile Number:
Email Address:
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Name of Bank:

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Date of Deposit.

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Note: To be submitted along with counterfoil/receipt issued by bank in the office of Head of Department personally or scanned copies sent to e-mail Id to nairdevcom@gmail.com

\section*{Second Provisional Selection List for Admission in MA (New Media Communication)}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Sr. & Roll No. & Name of the Candidate & Father's Name & Category & \begin{tabular}{c} 
Composite \\
Score
\end{tabular} \\
\hline \multicolumn{7}{|c|}{ Open Category } \\
\hline 1 & 80047 & RISHI KANT SHARMA & \begin{tabular}{c} 
THAKUR DASS \\
SHARMA
\end{tabular} & General & 53.88 \\
\hline 2 & 50401 & SHRUTI SHARMA & \begin{tabular}{c} 
MADAN GOPAL \\
SHARMA
\end{tabular} & General & 53.74 \\
\hline 3 & 70149 & ANU SHARMA & ASHOK KUMAR & General & 53.49 \\
\hline 4 & 40400 & NILESH THAKUR & \begin{tabular}{c} 
MAN SINGH \\
RAJPUT
\end{tabular} & General & 53.49 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 5 & 70206 & AVNISH SHARMA & \begin{tabular}{c} 
KULDEEP \\
SHARMA
\end{tabular} & General & 53.36 \\
\hline 6 & 70079 & AMBIKA RANI & \begin{tabular}{c} 
ASHOK KUMAR \\
SHARMA
\end{tabular} & General & 53.08 \\
\hline 7 & 100068 & KRISHNA THAKUR & KESHAV RAM & General & 52.10 \\
\hline 8 & 10174 & ARNAB SHARMA & \begin{tabular}{c} 
SOM DUTT \\
SHARMA
\end{tabular} & J\&K Seats & 51.95 \\
\hline 9 & 100178 & SURYA CHAUHAN & LAV CHAUHAN & General & 51.76 \\
\hline 10 & 40240 & ISHA SINGH JAMWAL & RAJINDER SINGH & General & 51.59 \\
\hline 11 & 10467 & NIKITA SINGH & \begin{tabular}{c} 
DHARMANDER \\
SINGH
\end{tabular} & J\&K Seats & 51.54 \\
\hline 12 & & 10165 & APOORVA KAUL & PINUL KAUL & J\&K Seats \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|c|}{4 OBC Vacant Seats Converted to Gen. Category} \\
\hline 1 & 50135 & SURYA JAMWAL & VIJAY SINGH JAMWAL & General & 50.40 \\
\hline 2 & 50066 & SHIWALI & PARVEEN SINGH & General & 50.00 \\
\hline & 50085 & SHUBHAM SHARMA & SANJEEV SHARMA & General & 49.48 \\
\hline & 40022 & ADITI RANA & BALKAR SINGH RANA & General & 48.67 \\
\hline & \multicolumn{5}{|c|}{SC Category} \\
\hline 1 & 20023 & AJAY KUMAR & JOGINDER SINGH & SC & 36.83 \\
\hline
\end{tabular}

\section*{ST Category}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & 40112 & ARCHNA KUMARI & \begin{tabular}{c} 
MOHINDER \\
KUMAR
\end{tabular} & ST & 44.01 \\
1 & & & & & ST \\
\hline 2 & & & & & 43.68 \\
\hline
\end{tabular}

\section*{Waiting List}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Sr. & Roll No. & Name of the Candidate & Father's Name & Category & Composite Score \\
\hline 1 & 100140 & SALVI UPADHYAY & DINESH SHARMA & General & 48.27 \\
\hline 2 & 20368 & SARITA KUMARI & SHARAN KUMAR & General & 48.10 \\
\hline 3 & 120086 & PRABHATJAIN & SANDEEP KUMAR JAIN & General & 47.52 \\
\hline 4 & 20336 & REENA THAKUR & KRISHAN & General & 47.16 \\
\hline 5 & 40486 & RAHUL KUMAR & GULSHAN KUMAR & General & 47.08 \\
\hline 6 & 20223 & MOHANITHAKUR & THAKUR SEN & General & 46.75 \\
\hline 7 & 20187 & KHEM RAJ & SHER SINGH & General & 46.58 \\
\hline 8 & 120024 & BALRAM KISHORE SINGH & RAJKISHORSINGH & General & 46.39 \\
\hline 9 & 40243 & JEEVNA DEVI & KARTARSINGH & General & 46.32 \\
\hline 10 & 70162 & ARCHNASHARMA & OM PRAKASH & General & 44.98 \\
\hline 11 & 30330 & SONIKA NEGI & SHAMSHER SINGH & General & 44.61 \\
\hline 12 & 60556 & SUJATA THAKUR & CHET RAM & General & 43.98 \\
\hline 13 & 20181 & KARISHMA KAPOOR & BHUPENDER PAUL & General & 43.31 \\
\hline 14 & 60434 & SACHIN KUMAR & PIARCHAND & General & 43.11 \\
\hline 15 & 30278 & SAMIKSHA & GANESH LAL & ST & 42.42 \\
\hline 16 & 100045 & DINESH KUMAR & LACHHMI NAND & General & 41.97 \\
\hline 17 & 30072 & BABITA THAKUR & OM PRAKASH & General & 41.85 \\
\hline 18 & 50538 & VIVEK SINGH & MAN SINGH & General & 41.41 \\
\hline 19 & 30003 & AARTI PATHANIA & PARDEEP PATHANIA & General & 41.33 \\
\hline 20 & 10151 & ANSHUL RANA & SHASHI PAL RANA & General & 41.04 \\
\hline 21 & 10239 & DEEPIKA & RAMESH CHAND & General & 37.73 \\
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